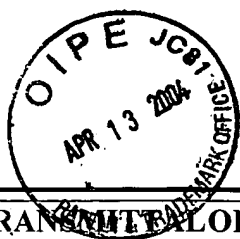


04-14-04

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. FLI-11502/03	
In Re Application Of: Pravin M. Patel				
Serial No. 10/762,652	Filing Date January 22, 2004	Examiner	Group Art Unit	
Title: STABILIZED STEROID COMPOSITION AND METHOD FOR ITS PREPARATION				
<p style="text-align: center;">Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</p> <p style="text-align: center;">37 CFR 1.97(b)</p> <p>1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</p> <p style="text-align: center;">37 CFR 1.97(c)</p> <p>2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:</p> <p style="padding-left: 40px;"><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);</p> <p style="text-align: center;">OR</p> <p style="padding-left: 40px;"><input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).</p>				



TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
FLI-11502/03

In Re Application: **Pravin M. Patel**

Serial No.
10/762,652

Filing Date
January 22, 2004

Examiner

Group Art Unit

STABILIZED STEROID COMPOSITION AND METHOD FOR ITS PREPARATION

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

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- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **07-1180** as described below.
- ☐ Charge the amount of _____
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Dated: April 13, 2004

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Anderson & Citkowski, P.C.
280 N. Old Woodward Avenue, Suite 400
Birmingham, MI 48009
248-647-6000

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INFORMATION DISCLOSURE CITATION

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Docket Number (Optional)

FLI-11502/03

Application Number

10/762,652

Applicant(s)

Pravin M. Patel

Filing Date

January 22, 2004

Group Art Unit

U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
		4,344,940	8/17/1982	Chow et al.	424	241	
		5,496,565	3/5/1996	Heinze et al.	424	502	
		5,650,156	7/22/1997	Grinstaff et al.	424	400	
		5,665,383	9/9/1997	Grinstaff et al.	424	450	
		5,968,519	10/19/1999	Youssefeyh et al.	424	195.1	
		6,245,340	6/12/2001	Youssefeyh	424	400	
		6,090,800	7/18/2000	Unger et al.	514	180	

FOREIGN PATENT DOCUMENTS

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.